

**2021  
Wayne County 4-H Scholarship Application**

**DUE: February 16, 2021 by 4:30 pm to the Wayne County Extension Office**

For an applicant to be considered for a Wayne County 4-H scholarship, the following must be completed and submitted:

1. \_\_\_\_\_ Wayne County 4-H Scholarship Application Form, typed or legibly printed in black ink.
2. \_\_\_\_\_ One High-Resolution Photo (headshot) of you that can be used in Press Releases or other publicity if you're selected as a scholarship recipient. Please e-mail photo prior to submitting application to [foxx.2@osu.edu](mailto:foxx.2@osu.edu).
3. \_\_\_\_\_ A transcript of official high school/college grades.
4. \_\_\_\_\_ All information submitted to the Extension Office by February 16, 2021.
5. \_\_\_\_\_ All application materials (except photo) must be submitted at same time.

Criteria used in selection of winner include:

4-H Experience	50%
Experiences in other groups and activities	25%
Future plans and potential for success including scholastic average	25%

***MUST BE A HIGH SCHOOL GRADUATING SENIOR OR IN COLLEGE  
TO BE ELIGIBLE  
TO APPLY FOR ANY OF THE 4-H SCHOLARSHIPS.***

***Any member may apply more than once,  
but can only receive each scholarship one time.***



Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

**Wayne County 4-H Scholarship(s) for which this application is submitted  
(Check those for which you want to apply):**

\_\_\_ **GENERAL 4-H SCHOLARSHIP** - Applicants must be present or former 4-H members planning to further their education. Scholarship may be used at any post high school institution, except graduate school. Dollar amount of scholarship(s) varies annually.

\_\_\_ **F. DOYLE FINDLEY SCHOLARSHIP** - Applicants must be present or former 4-H or FFA members who have carried a livestock project. Scholarship may be used at any post high school institution, except graduate school. Amount of scholarship(s) varies annually.

\_\_\_ **WAYNE COUNTY 4-H / FFA BEEF COMMITTEE SCHOLARSHIP** - Applicants must be a current or past 4-H or FFA member and must have shown beef projects for 5 or more years. Scholarship may be used at any post high school institution, except graduate school. The \$1000 scholarship is awarded annually. The scholarship will not be awarded if the applicants do not meet the minimum requirements.

\_\_\_ **WAYNE COUNTY 4-H / FFA DAIRY SCHOLARSHIP** - Applicants must be present or former 4-H or FFA members and enrolled in a two or four year program of college study. Applicants should have a strong 4-H dairy background. Amount and number of scholarship(s) varies annually.

\_\_\_ **WAYNE COUNTY 4-H BAKING CONTEST AUCTION SCHOLARSHIP** Applicants must be current or past 4-H members planning to further their education. Scholarship may be used at any post high school institution, except graduate school. Amount of scholarship varies annually.

\_\_\_ **PAT KANEHL MEMORIAL SCHOLARSHIP** – Applicants must be current or past 4-H members and should have a strong 4-H Leadership and Equine background. Scholarship may be used at any post high school institution, except graduate school. Amount of scholarship varies annually.

\_\_\_ **DIANNE HANGE SCHOLARSHIP** – Applicants must be current or past 4-H members and should have a strong 4-H Leadership and Community Service background. Scholarship may be used at any post high school institution, except graduate school. Amount of scholarship varies annually.

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**I have personally prepared this application and believe it to be correct.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Approval of this application is given by:**

\_\_\_\_\_  
Signature of 4-H Advisor

\_\_\_\_\_  
Date

1. Name \_\_\_\_\_

2. Age on January 1 this year \_\_\_\_\_ Date of birth (mm/dd/yyyy) \_\_\_\_\_

3. Residence:

A. Home Address \_\_\_\_\_

\_\_\_\_\_

City	State	Zip
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B. Home Telephone Number ( ) \_\_\_\_\_

C. Place of Home Residence (check one)

\_\_\_\_\_ City

\_\_\_\_\_ Farm

\_\_\_\_\_ Rural (non-farm or village)

D. Your College Address \_\_\_\_\_

\_\_\_\_\_

City	State	Zip
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E. Your College Telephone Number ( ) \_\_\_\_\_

F. How many brothers/sisters are enrolled in higher education? \_\_\_\_\_

### 5. 4-H Experiences / Record

Name of Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Number of projects completed \_\_\_\_\_

Activities:

Offices held in local clubs:

President \_\_\_\_\_ Vice President \_\_\_\_\_  
 Secretary \_\_\_\_\_ Treasurer \_\_\_\_\_  
 Rec. Leader \_\_\_\_\_ Song Leader \_\_\_\_\_  
 Health \_\_\_\_\_ Safety \_\_\_\_\_  
 News Reporter \_\_\_\_\_ Other \_\_\_\_\_

List below the number of years you have participated in the following 4-H activities:

Jr. Leadership Club		County Food Fair	
Jr. Leadership Officer		State Fair Exhibitor	
Ohio Leadership Camp		Jr. Fair Board	
Jr. Camp Counselor		Jr. Fair Board Officer	
Day Camp Counselor		Jr. Fair Board Superintendent	
County Demonstration		Ohio Teen Conference	
State Demonstration		National 4-H Conference	
County Officer & Training Conference		Wayne County Jr. Fair King/Queen/Court	
County Safety Talk		Assisted with County	
County Skillathons		Contests/Meetings	
District Safety Talk		Food & Fashion Board	
State Safety Talk		Citizenship Washington Focus	
County Style Review		LABO/IFYE	
State Fashion Board		State Jr. Fair Board	
Cty. Food and Fashion Board		Ohio Conservation Camp	
Other (list)		Other (list)	

A. Major accomplishments through 4-H:

B. Other leadership experiences through 4-H:

C. Major honors received through 4-H:

D. The most important things you have learned through 4-H and the impact 4-H has had upon your plans for the future:

**6. Experiences in other groups and activities:**

In the spaces provided, show your involvement in other groups and in other interests as well as evidence of impact of what you have done.

A. School:

B. Community:

C. Church:

D. Hobbies:

E. Special Interests:

**7. Future plans and potential for success**

A. Academic preparation

If enrolled, year in College: Freshman \_\_\_\_\_  
Sophomore \_\_\_\_\_  
Junior \_\_\_\_\_  
Senior \_\_\_\_\_  
Graduate \_\_\_\_\_

Major (current or intended) \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_ Degree \_\_\_\_\_

Name and address of college or trade school in which you are now enrolled:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Town

State

Zip

B. Name/address of high school graduated(ing) from and year

\_\_\_\_\_  
School

Town

Year

Grade Point Average \_\_\_\_\_ out of \_\_\_\_\_ points

Ranked \_\_\_\_\_ in a class of \_\_\_\_\_

C. List anticipated college costs for the next year:

Tuition & Fees \$\_\_\_\_\_ Room and Board \$\_\_\_\_\_ Lab Fees\$\_\_\_\_\_

Personal Expenses \$\_\_\_\_\_ Books \$\_\_\_\_\_

Clothing \$\_\_\_\_\_ Transportation \$\_\_\_\_\_

Explain your need for financial assistance to continue your college education during the next year and describe your plans for meeting this financial need. Include your plans for self-support and aid from your family. Mention any special or unusual financial need.

D. Please list other scholarships received and amounts:

Name of Scholarship	Amount	Being Considered/Chosen
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Will you be receiving, or have you applied for, any educational loans for next year?

Yes\_\_\_\_\_ No\_\_\_\_\_